

his mother, and fell down, and ^aworshipped him: and when they had opened their treasures.

Dake KJV
Large Print
3 column edition
2 columns text and
3 columns of notes

(1) Flight into Egypt

* 13 And when they were departed, behold, the ^gangel of the Lord appeareth to Joseph in a dream, saying, ^hArise, and take the young

19 ¶ But when Herod was dead, behold, ^aan angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the ^aland of Israel: for they are dead which sought the young child's life.

21 ^bAnd he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding,

o 3rd of 4 angelic dreams of Joseph (Mt. 1:20; 2:13, 19).

a Used 2 times (v 20-21). Called "land of the Jews" (Acts 10:39), thus proving that Jews and Israel were one people. All the tribes were still known (Mt. 19:28; Acts 26:7; Jas. 1:1).

b His obedience to all God's commands proves that he was a man of good character and consecration to God.

c The region north of Samaria.

d 5th O.T. prophecy fulfilled in Mt. (2:23). Next, 3:3. "Spoken," not written by the prophets, for no prophet recorded this as here stated.

Dake KJV
3 column edition
2 columns text and
3 columns of notes

his mother, and fell down, and ^eworshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

v 12 And being warned of God in a ^fdream that they should not return to Herod, they departed into their own country another way.

5. Concerning Jesus Christ:
(1) Flight into Egypt

* 13 And when they were departed, behold, the ^gangel of the Lord appeareth to Joseph in a dream, saying, ^hArise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to ⁱdestroy him.

19 ¶ But when Herod was dead, behold, ^aan angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the ^aland of Israel: for they are dead which sought the young child's life.

21 ^bAnd he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts ^cof Galilee:

* 23 And he came and dwelt in a city called

o 3rd of 4 angelic dreams of Joseph (Mt. 1:20; 2:13, 19).

a Used 2 times (v 20-21). Called "land of the Jews" (Acts 10:39), thus proving that Jews and Israel were one people. All the tribes were still known (Mt. 19:28; Acts 26:7; Jas. 1:1).

b His obedience to all God's commands proves that he was a man of good character and consecration to God.

c The region north of Samaria.

d 5th O.T. prophecy fulfilled in Mt. (2:23). Next, 3:3. "Spoken," not written by the prophets, for no prophet recorded this as here stated.

*e Son of Zacharias and Elizabeth (Lk. 1:5-20, 39-80).

*f Literally, baptizer (Jn. 1:31).

Dake KJV
Standard
4 column edition
2 columns text and
2 columns of notes

a 10 reasons forgiveness not by WATER:
1 Gr. εἰς, a preposition trans. with baptism "unto" (Mt. 3:11), and "for" (because of, by reason of, on account of) in Mk. 1:4; Lk. 3:3; Acts 2:38.
εἰς is translated "for" (because of) 84 times; "on" 53 times; "upon" 23 times; "for this same purpose" (Rom. 9:17; Col. 4:8); "for this cause" (Jn. 18:37; 1 Pet. 4:6); "for this purpose" (Acts 26:16; 1 Jn. 3:8); and "for that intent" (Act. 9:21).
2 On all occasions confession of sins was required and was made before baptism (Mt. 3:8, 11; Mk. 1:5; Lk. 3:8-14)
3 Only believers were baptized after repentance and faith in Christ (Mk. 28:19; Mk. 16:16; Acts 2:38, 41; 8:12-13, 37; 16:14-15; 31-33; 18:8; 19:1-7), and, in some cases, after receiving the Holy Spirit (Acts 9:17-18; 10:44-48)
4 Christ who knew no sin was baptized: Christ submitted to baptism for

fire.
¶ 11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

III Final preparation of Jesus for His ministry: 1 Water baptism (Mk. 1:9; Lk. 3:21; Jn. 1:31).

thou wilt fall down and worship me.

¶ 10 Then saith Jesus unto him, Get thee hence, Sa'tan: for it is written, "Thou shalt worship the Lord thy God, and him only shalt thou serve."

11 Then the devil leaveth him, and behold, angels came and ministered unto him.

IV Ministry and teaching of Jesus (4:12-26; 35; Mk. 1:14; Lk. 4:14; Jn. 1:35). 1 Begins ministry in Galilee (Mk. 1:14; Lk. 4:14).

12 ¶ Now when Jesus had heard that John was cast into

a An expression of complete surrender, submission, and adoration

b Quoted from Dt. 6:13
c Ending the temptations, which were:

1 Use Your miraculous powers to supply ordinary and personal needs at my command

2 Prove Your sonship by special demonstration of God's protection. Be reckless and make a side-show of your power

3 Use my power, influence, worldly organizations, and kingdoms and become a great among men whom You seek to get power over

d Mt. 11:1-14; 14:1-12, notes

e Not mentioned in O.T. (note x, 11:23)

f 7th O.T. prophecy fulfilled in Mt. (4:14-16; Isa. 9:1-2). Next, 8:17

g Gen. 49:21; Josh. 19:32

h Gr. φῶς, undivided and absolute light - the opposite of all darkness. Therefore, used especially of God (1 Tim.

Massacre of the Innocents

16 Then Herod, when he saw that he was ^adeceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from ^btwo years old and under, according to the time which he had determined from the wise men.

¶ 17 Then was fulfilled what was spoken by Jeremiah the prophet, saying:

* 18 ^aA voice was heard in Ramah,
Lamentation, weeping, and great mourning,
Rachel weeping for her children,
Refusing to be comforted,
Because they are no more." ^b

(3) Return from Egypt (cp. Lk. 2:39; Hos. 11:1)

Sixth Dispensation: Grace

First to Second Advent of Christ (Mt. 3:1—Rev. 19:10;
see other dispensations, Gen. 3:1; 4:1; 8:15; 12:1; Ex. 12:37; Rev. 19:11)

II. Ministry of John the Baptist (Mt. 11:2; Mk. 1; Lk. 3:1; Jn. 1:6, 15, 19; 3:23)

1. Threefold message

John the Baptist Prepares the Way

3 In those days ^aJohn the ^bBaptist came ^cpreaching in the wilderness of Judea,
• 2 and saying, "Repent, for the ^akingdom of heaven is at hand!"

* 3 For this is he who was spoken of by the prophet ^aIsaiah, saying:

^b "The voice of one crying in the wilderness:
'Prepare the way of the Lord;
Make His paths straight.'"

a The second of 4 angelic dreams of Joseph (Mt. 1:20; 2:13, 19, 22).

b Third of 6 dreams in N.T. See Mt. 1:20. b.

c 2nd N.T. prophecy in Mt. (2:13, fulfilled). Next, 3:10.

d Satan knew that this "Seed of the woman" was to

crush his head and restore man's dominion (Gen. 3:15; 1 Jn. 3:8), so Satan tried many times to kill Jesus before He could get to the cross to defeat the devil (Mt. 26:3, refs: Col. 2:14-17; 1 Pet. 2:24).

extended at least 10 mi. around Bethlehem, including Jerusalem.

2:19

a The third of 4 angelic dreams of Joseph (Mt. 1:20; 2:13, 19, 22).

b Fourth of 6 dreams in N.T. See Mt. 1:20, b.

2:20

a Used twice in N.T. (v 20-21). Called "land of the Jews"

in Acts 10:39, thus proving that Jews and Israel were

one people. All the tribes were still known (Mt. 10:28).

4 Water baptism (3:1; Jn. 1:31)

5 Restitution (3:8; Lk. 3:8)

6 Godliness (3:3-10; 14:4)

7 Wrath to come (3:7; Lk. 3)

8 Against pride (3:9; Lk. 3:7)

9 Miracles (3:9; Lk. 3:8)

10 Heaven and hell (3:10-12; Lk. 3)

11 Spirit baptism (3:11; Jn. 1:33)

12 First Advent (3:11; Jn. 1:29)

13 Second Advent (3:12; Lk. 3:17)